|                | AFE  |                |             |  |           |             | 1                 | τ<br>NT                  |
|----------------|--|----------------|-------------|--|-----------|-------------|-------------------|--------------------------|
|                | r, r                                       | P.0.70         |             |  |           |             | 82.5              | E<br>S                   |
|                |  | 84.0           |             | 172 2<br>172 2<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17 |           | B2.1        | 4                 |                          |
| Sinks 05.8     |  |                |             |  |           |             |                   |                          |
|                |  |                |             |  |           |             |                   |                          |
| Dunamony Wood  |  |                |             |  |           |             |                   |                          |
| PROJECT:       | ROJECT:<br>B35 GRANVILLE ROAD/<br>C646 KILLYLISS ROAD<br>SIGHTLINE IMPROVEMENT |                |             |  |           |             |                   | luke U.C.                |
|                |  |                |             | Original AMENDMENT   |           | I<br>ISSUE  | July '16<br>DATE  |                          |
|                |  |                |             |  | INITIALS  |             | 1330E             | DATE                     |
| LANDOWNER      |  |                |             | DRAWN:   | JB        |             |                   | 18/11/20                 |
| DETAILS:       |  |                |             | CHECKED:   | DM        |             |                   | 18/11/20                 |
| PLOT NO:       | 2  | FOLIO NO:      | 6198        | APPROVED:  | DM        |             |                   | 18/11/20                 |
| DRWG NO:       | LP1  | LAND AREA:     | 0.0932ha    | Department for<br>Infrast  | ructure   | 1           | C<br>Dru          | County Hall<br>mragh Ave |
| SCALE:         | 1:2500 (A4)  | ROADBED AREA:  | 0.2166ha    | Bonne  | and grout |             |                   | Omagh<br>BT79 7AF        |
| OS SHEET NO's: | 179-01-SE<br>179-02-SW   | RIVERBED AREA: | Roads and F | Rivers - Consultan   |           | phone: (028 | e) 8225 4100 Fax: |                          |
|                |  | TOTAL AREA:    | 0.3098ha    | (028) 8225 4110<br>N PEOPLE Crown Copyright Reserved   |           |             |                   |                          |